## INDIRA GANDHI NATIONAL OPEN UNIVERSITY REGIONAL CENTRE MUMBAI STATUS OF PGDEMA SYNOPSIS JUNE 2024

| SN | Enr. No    | Name                    | Prog   | Course | Approved/ Not<br>Approved/<br>Approved with<br>Modification | Remarks       |
|----|------------|-------------------------|--------|--------|---|---------------|
|    |            |                         |        |        |   | Write the 2   |
|    |            |                         |        |        | Approved  | nd objective  |
| _  |            |                         |        |        |   | in the        |
| 1  | 2351511449 | Kokate Mahadeo Digamber | PGDEMA | MESP49 |   | beginning     |
|    |            |                         |        |        | Approved with   | Write your    |
|    |            | MADHAVI JANARDAN        |        |        | modification  | objectives in |
| 2  | 2251468966 | PAWAR                   | PGDEMA | MESP49 |   | proper order  |
|    |            |                         |        |        | Approved with   | The           |
|    |            |                         |        |        | modification  | Statement of  |
|    |            |                         |        |        |   | the problem   |
|    |            |                         |        |        |   | is too        |
|    |            |                         |        |        |   | lengthy.      |
|    |            |                         |        |        |   | write the     |
|    |            |                         |        |        |   | objectives of |
|    |            |                         |        |        |   | the study.    |
|    |            |                         |        |        |   | Hypothesis    |
|    |            |                         |        |        |   | or            |
|    |            |                         |        |        |   | assumptions   |
|    |            | SIDDHESH LAXMAN         |        |        |   | is not        |
| 3  | 2251468740 | KAMBLE                  | PGDEMA | MESP49 |   | written       |

DR. RAHUL MISHRA REGIONAL DIRECTOR